

*Knights of Columbus*  
Fourth Degree Michigan  
District #4  
**SK Keith Woodrum - Master**  
616-446-3330  
[woodrumkeith@gmail.com](mailto:woodrumkeith@gmail.com)

Advertising agreement for the district #4 exemplification on Saturday April 30, 2022.

The class honorees will be **SK CLIFFORD F WASMUND, FVSM, and LADY SUSAN.**

Special Guest will be **REV. FR JOSE' MARIA CABRERA**

I (we) hereby agree to purchase the following size advertisement from the 4th Degree Knights of Columbus - Michigan District No. 4. Said ad to appear in the Program Book for the April 30, 2022 - 4th Degree Exemplification to be held at the DoubleTree Hotel, One Wenonah Park Place, Bay City, MI 48708

*Please, place an 'X' in the box associated with your ad size.*

- |   |   |
|---|---|
| <input type="checkbox"/> FULL PAGE _____ \$100.00   | <input type="checkbox"/> HALF PAGE _____ \$60.00                      |
| <input type="checkbox"/> QUARTER PAGE _____ \$ 40.00  | <input type="checkbox"/> EIGHTH PAGE (or business card) _____ \$25.00 |
| <input type="checkbox"/> PATRON AD INCLUDING YOUR NAME, TITLE, ASSEMBLY NUMBER & NAME _____ \$10.00 |   |

Ad copy sizes can be found on the accompanying page. E-mail PDF format file of your ad copy to the address below if possible. Please attach to this form a hard copy of your ad along with your check and mail it to:

SK Robert Godi  
District #4 Comptroller  
1718 Ashwood Dr  
Reese, MI 48757-9438

(989) 737-1731 [rbgodi@sbcglobal.net](mailto:rbgodi@sbcglobal.net)

**Make check out to: K of C MICHIGAN DISTRICT #4 & on memo line: "April 22 Book Ad"**  
**Ad submission deadline is Wednesday April 13, 2022**

\*Ads or payment received late will be added to the program book for the next Exemplification.

\_\_\_\_\_  
Advertiser

\_\_\_\_\_  
KC Seller's name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Assembly Number

\_\_\_\_\_  
Advertiser Contact Name

(\_\_\_\_\_) \_\_\_\_\_  
Phone Number

Cash\$ \_\_\_\_\_ Check # \_\_\_\_\_ Amount

\_\_\_\_\_  
Advertiser's Signature

 ..... **CUT OFF HERE FOR RECEIPT** .....

**Official Receipt: 4th Degree Knights of Columbus - Michigan District #4**

Received the amount of \$ \_\_\_\_\_ for a \_\_\_\_\_ sized ad from: \_\_\_\_\_  
for the Program Book for the 4th Degree Exemplification on Saturday, April 30, 2022 -Bay City MI

Date: \_\_\_\_\_, 2022

Signature of seller: \_\_\_\_\_

Half Page: 7 ½" W x 5" H

Eighth Page: 3 ¾" W x 2 ½" H

Quarter Page: 3 ¾" W x 5" H

Full Page: 7 ½" W x 10" H